
The Shepherds Crown Mobi 17 ((LINK))

About a dozen people joined the City to try to haul the bulldozer out of the mud using a large front-end loader. It took an hour but finally the bulldozer was extracted. In its immobility it had laid waste approximately two-thousand square feet of concrete parking areas, wrecked several cars and trucks, scattered rubbish and debris, and created an enormous muck heap on the curb in front of the apartment house. It was not until the following morning that the City workers found four more bodies of small children who had been brutally murdered. There were also newspapers and shoes, pans and other household items strewn about. At one point, the jaws of a front loader were turned against an automobile, which had been partially demolished. But for this incident, there were no other injuries. Some of the small victims were buried in the back yard of the apartment house. The movement spread like wildfire. Companies such as State Mutual, Liberty National, Ginn and Company, and a host of others, became the backbone of this extension of credit. The transportation system was built up and improved for the benefit of the builders. The steel mills flourished and only began to decline when houses were built for the flimsy and insufficient material that it was necessary to manufacture them from. The amount of home building rose and rose, each year, until the total number of housing units that had been built in the United States in 1928 reached nearly 48 million. It was not until 1931, that the number had doubled itself. [12] The \$5 billion profits of the automobile companies have long since been washed out in the fortunes of the multitude of businesses that followed in its wake. Also in construction, and in other industries, but above all, in credit, the business of America took on a different character. Henceforth, the "dog-days" of the mortgage crisis came to be associated with the "golden age" of the automobile industry. [13]

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'Now I spake unto you, that in me ye might have peace' (v. 21). This is one of the most wonderful explanations that Christ ever gave His disciples of His ministry. We might infer that because He had always proclaimed the truth He had uttered, His conversion must be a cause for grave perplexity. But the answer is that he had been doing nothing 'new,' He had been ministering to a changing people. He had been speaking in parables, in figures, in dialectics, in incarnational forms, in texts pertaining to divine truth. He had been always proclaiming the same thing. He had simply altered His manner. He had merely applied a new form of communication to the same message; and now, the ears, so long unhearing, had become attuned to the voice of Truth. And for this cause they had salvation (vv. 22, 23). There is nothing mysterious about this; He had, in fact, but been putting the parables into plain language. The language of Christ, after all, is never obscure; it is always certain. While He was saying one thing, He was actually saying the contrary. He was always pointing out the necessity of a change of heart. He was always helping the people to a change of direction. In other words He was urging the very same thing, but with a new form of expression. Salvation is a process, and Christ was only urging the necessity of conversion. HE had already urged this, but His usual method was in lofty, mystical, picturesque terms: in parables, figures, and figures of speech. But now He came to the people in their own tongue, in the simple everyday language of the people. The message was the same as before; but this time, they could hear it, and enter into it. Previously they had not understood one word of it; now they understood the whole message. The hearing of Christ had been shut, but now it is opened; now they can hear Him. The message was simply a change of manner; and now the ears of the shepherds become sensitive to the new facts, and they hear the voice of Christ in a new manner, and hence salvation comes to them. The proof of their sincerity is that they are thus universally evangelized. It will be impossible for the antichrist to keep his place. 5ec8ef588b

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